

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Amity International School, Saket
2	AFFILIATION NO. (IF APPLICABLE)	2730257
3	SCHOOL CODE (IF APPLICABLE)	25179
4	COMPLETE ADDRESS WITH PIN CODE	M-BLOCK, ROAD NO.44, SAKET NEW DELHI – 110017
5	PRINCIPAL NAME & QUALIFICATION	MS. DIVYA BHATIA M.SC., M.ED
6	SCHOOL E-MAIL ID	principal@aiss.amity.edu
7	CONTACT DETAILS (LANDLINE /MOBILE)	011-40738400, 40738421

B. DOCUMENTS AND INFORMATION

S. NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION (IF ANY)	ANNEX 1 https://drive.google.com/file/d/1YGKlxx2pKopuHxJJDWH3rNPrxP7mFLOr/view?usp=sharing
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	ANNEX 2 https://drive.google.com/file/d/1e8ufwxNDq4t34iQQo0QdSHgJdC35A47F/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	ANNEX 3 https://drive.google.com/file/d/1rkX55jWVawJpPT8ErWivx-zHOIhgtM9O/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE	ANNEX 4

	ACT 2009 AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1_e-naldmhtSpgRvB-1zuB22aLOAaBr4M/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ANNEX 5 https://drive.google.com/file/d/12KsT-yDNWM850959vy1SP8hXYWM-fZwQ/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEX 6 https://drive.google.com/file/d/1nhrH5qwMmKzfg7zfLx6xtd-NFrS2x7I/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ANNEX 7 https://drive.google.com/file/d/19HqiCKqXlisloqzBJbbM_qSibA4gCRli/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	ANNEX 8 A https://drive.google.com/file/d/12KsT-yDNWM850959vy1SP8hXYWM-fZwQ/view?usp=sharing ANNEX 8 B https://drive.google.com/file/d/1hZAh5RShnLo3XpWx-_TZV5jBZRYBy3gC/view?usp=sharing

C. RESULT AND ACADEMICS

S. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	ANNEX 9 https://drive.google.com/file/d/1YMQiL1rJLOoO558XTIP6r684rm-N_m4T/view?usp=sharing
2	ANNUAL ACADEMIC CALENDAR	ANNEX 10 https://drive.google.com/file/d/1o1QbL3zGsFRJwCr7ecz75EQjyHBKeGJO/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	ANNEX 11 https://drive.google.com/file/d/1o1QbL3zGsFRJwCr7ecz75EQjyHBKeGJO/view?usp=sharing

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	ANNEX 12 https://drive.google.com/file/d/1XGcaxgOgOpY5sn-VFP7TjRkIQq2t4CJg/view?usp=sharing
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS – X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS (School Avg.)
1	2019-2020	135	135	100%	88.90
2	2018-2019	99	99	100%	88.15
3	2017-2018	112	112	100%	85.19

RESULT CLASS – XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS (School Avg.)
1	2019-2020	170	170	100%	89.66
2	2018-2019	148	148	100%	87.55
3	2017-2018	154	154	100%	85.19

D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	127
	• PGT	26
	• TGT	30
	• PRT	70
3	TEACHERS SECTION RATIO	2:1

4	DETAILS OF SPECIAL EDUCATOR	02 Ms. Alka Sharma Ms. Deboshree Dasgupta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	03 Ms. Manveen Kaur Ms. Rubina Parveen Ms. Sreeja P. (Wellness Teacher)

E. SCHOOL INFRASTRUCTURE DETAILS

S. NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METERS)	8544 Sq. Mtrs.	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTRS.)	62	46.82
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11	
	• COMPUTER LAB	03	116.32
	• CHEMISTRY LAB	01	114.98
	• PHYSICS LAB	01	114.98
	• BIO LAB	01	82.29
	• COMPOSITE LAB	01	114.43
	• MATHS LAB	01	46.77
	• LANGUAGE LAB	01	71.78
	• HOME SC LAB	01	114.98
	• MONTESSORI LAB	01	28.06
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	18	
6	NO. OF BOYS TOILETS	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/7yeSa0qxzP0	